

IN THE NATIONAL COMPANY LAW TRIBUNAL
DIVISION BENCH, COURT – 1, AHMEDABAD

ITEM No.216 - IA/683(AHM)2026
in
C.P.(IB)/443(AHM)2025

Proceedings under Section 9 IBC

IN THE MATTER OF:

Unique Coal Corporation
V/s
Suruchi Processors Pvt. Ltd

.....Applicant

.....Respondent

Order delivered on: 08/06/2026

C O R A M:

MR. SHAMMI KHAN, HON'BLE MEMBER (J)
MR. SANJEEV SHARMA, HON'BLE MEMBER (T)

P R E S E N T:

For the Applicant

: Mr. Nipun Singhvi, Adv. a. w.

: Mr. Varun Chopra, RP in person

For the Respondent/Suspended Management : None

ORDER
(Hybrid Mode)

IA/683(AHM)2026

1. It is seen from the record that, pursuant to the notice issued vide order dated 04.05.2026, service was duly effected upon Respondent No.1 and Respondent No.2 through Registered Post, Dasti Mode and E-mode. Despite service, neither of the respondents appeared nor filed any reply.
2. The matter was taken up on 30.05.2026, when this Adjudicating Authority directed the RP to continue seeking information from the respondents through E-mode and observed that, in the event of continued non-cooperation, appropriate directions for securing their physical presence would be considered. A copy of the said order was also directed to be served upon them.
3. Proof of service has been placed on record showing service through E-mode on 25.05.2026. However, even thereafter, the respondents have neither appeared nor filed any response. The Applicant/RP submits that the respondents have not cooperated in providing the information sought.

4. In view of the above, and considering the continued non-appearance and non-cooperation of Respondent No.1 and Respondent No.2 despite due service, this Adjudicating Authority directs issuance ofailable warrants against Respondent No.1 and Respondent No.2 to secure their presence.
5. Accordingly, the Registry is directed to issueailable warrants against Respondent No.1 and Respondent No.2 to secure their personal appearance. The concerned SHO / In charge Police Station is directed execute theailable warrants by deputing responsible and submit execution report on or before the next date.
6. List the matter on 30.06.2026 for further consideration.

Sd/-

**SANJEEV SHARMA
MEMBER (TECHNICAL)**

Sd/-

**SHAMMI KHAN
MEMBER (JUDICIAL)**