November 18, 2026

To,

| | |
|---|---|
| **BSE Limited**<br>Phiroze Jeejeebhoy Towers<br>Dalal Street, Mumbai - 400 001<br>**Scrip Code (BSE): 544203** | **National Stock Exchange of India Limited**<br>"Exchange Plaza" C-1, Block G,<br>Bandra-Kurla Complex, Bandra (East) Mumbai - 400051<br>**Symbol: ABDL** |
| **Our Reference No. 96/2026-27** | |

**Sub: Intimation of Schedule of Conference under Regulation 30(6) of the Securities and Exchange Board of India (Listing Obligations and Disclosure Requirements) Regulations, 2015 ('SEBI Listing Regulations')**

Dear Sir/Madam,

Pursuant to Regulation 30(6) read with Schedule III of the SEBI Listing Regulations, we wish to inform you the Schedule of Conference, as given below:

| Sr. No. | Details required | Particulars |
|---|---|---|
| 1 | Details pertaining to the Meeting/call | **BNPP India Consumer Field Trip,** scheduled participation on Thursday, November 26, 2026, from 08:30 a.m. (IST) onwards* – Organised by **BNP Paribas** (Group Meeting). |
| 2 | Venue | Mumbai |
| 3 | Mode of attending | Physical |
| 4 | Inclusions/~~exclusions~~ of audience/participants, if any | Several Investors/ Analyst |

***NOTE:** Dates/Time are subject to changes. Changes may happen due to exigencies on the part of investors/Company.*

The presentation to be discussed at the aforesaid Conference will be the **"Q2H1FY27 Earnings Presentation"** which has already been submitted to the Stock Exchanges on October 27, 2026, and is also available on the Company's website at https://www.abdindia.com/**.**

Please note that no Unpublished Price Sensitive Information is proposed to be shared by the Company during the aforesaid Conference.

This intimation is also being uploaded on Company's website and can be accessed at https://www.abdindia.com/.

Request you to please take the above information on records.

Thanking you.
Yours sincerely,
For **Allied Blenders and Distillers Limited**

Sumeet Maheshwari
Digitally signed by Sumeet Maheshwari
Date: 2026.11.18 20:03:55 +05'30'

**Sumeet Maheshwari**
**Company Secretary & Compliance Officer**
**Membership No. ACS - 15145**