

**DIVISION BENCH**

**ITEM NO.103**

**NATIONAL COMPANY LAW TRIBUNAL  
ALLAHABAD BENCH  
PRAYAGRAJ**

**IA (Plan) No.05/2026, IA No.293/2025, IA No.463/2025, IA No.468/2025,  
IA No.754/2025 & IA No.258/2026 IN CP (IB) No.152/ALD/2024**

**CORAM:**

- 1. SH. PRAVEEN GUPTA,  
HON'BLE MEMBER (JUDICIAL)**
- 2. SH. ASHISH VERMA,  
HON'BLE MEMBER (TECHNICAL)**

**Date of Order: 7<sup>th</sup> July, 2026**

**Attendance-Cum-Order Sheet of the Hearing.**

<b>NAME OF THE COMPANY</b>	<b>SHABAJ ALI PROPRIETOR OF M/S GOLDEN STEEL V/S M. S. A. STEEL &amp; ALLOYS PRIVATE LIMITED</b>
<b>UNDER SECTION</b>	<b>9 IBC (IN CIRP)</b>

**COUNSEL APPEARED THROUGH PHYSICAL/ VIRTUAL HEARING:**

- Sh. Krishna Dev Vyas, Adv. : *For the Applicant/ RP, Ms. Bhavna Bansal present in person*
- Sh. Suraj Sharma, CS : *For the Applicant / erstwhile IRP, Mr. Deepak Kumar Garg IA No.258/2026*
- Sh. Soin Khan, Adv. : *For the Applicant in IA No.463/2025*
- Sh. Shivam Gupta, Adv. : *For the Applicant in IA No.468/2025*

**ORDER**

**IA No.293/2025.**

- 1.** This application has been filed U/s 19 (2) of the Code for seeking directions to be issued to the non - applicant respondent / Ex-Management for providing all relevant documents and information as required for expedited process and completion of CIRP.
- 2.** Ld. Counsel representing to applicant states that as per the information received from the Ex-Management, the information memorandum was formulated and the expressions of interest were also invited from the prospective resolution applicants.

**-Sd-**

**-1/2-**

**-Sd-**

3. As a result thereof, the COC has approved the resolution plan of the successful resolution applicant and has also moved an application i.e. IA (Plan) No.05/2026 for approval of the said plan by this adjudicating authority.
4. He therefore submits that in this background the present application i.e. IA No.293/2025 filed U/s 19 (2) of the code has become infructuous.
5. Accordingly, IA No.293/2025 stands disposed off.
6. Let the present IA (Plan) No.05/2026 be put up for hearing on 8<sup>th</sup> July, 2026, to be taken up higher on Board along with other applications.

***-Sd-***  
**(Ashish Verma)**  
**Member (Technical)**

***-Sd-***  
**(Praveen Gupta)**  
**Member (Judicial)**

***7<sup>th</sup> July, 2026***

*Shubhangi Singh*  
*(Stenographer)*