

DIVISION BENCH

ITEM NO.4 & 5

**NATIONAL COMPANY LAW TRIBUNAL
ALLAHABAD BENCH
PRAYAGRAJ**

CORAM:

- 1. SH. PRAVEEN GUPTA,
HON'BLE MEMBER (JUDICIAL)**
- 2. SH. ASHISH VERMA,
HON'BLE MEMBER (TECHNICAL)**

Date of Order: 12th June, 2026

Attendance-Cum-Order Sheet of the Hearing.

ITEM NO.4 - IA No.392/2026 IN CP (IB) No.38/ALD/2025

NAME OF THE COMPANY	AXIS BANK LIMITED V/S ARCHANA MISHRA (PERSONAL GUARANTOR OF M/S DEV PROJECTS PVT. LTD.)
UNDER SECTION	95(1) IBC (IN PIRP)

ITEM NO.5 - IA No.391/2026 IN CP (IB) No.39/ALD/2025

NAME OF THE COMPANY	AXIS BANK LIMITED V/S DINESH KUMAR MISHRA (PERSONAL GUARANTOR OF M/S DEV PROJECTS PVT. LTD.)
UNDER SECTION	95(1) IBC (IN PIRP)

COUNSEL APPEARED THROUGH PHYSICAL/ VIRTUAL HEARING:

Sh. Srijan Mehrotra, Adv.

: For Applicant/ Personal Guarantor

Ms. Babita Jain, RP

: Present in person

ORDER

ITEM NO.4 - IA No.392/2026 IN CP (IB) No.38/ALD/2025

ITEM NO.5 - IA No.391/2026 IN CP (IB) No.39/ALD/2025

1. These applications have been filed for seeking extension in completion of the proposal submitted by the Applicant/ Personal Guarantor towards making of payment, as per the repayment plan.
2. Ld. Counsel representing the Applicant submits that the repayment plan has already been furnished and the same is under process of being complied with, however due to the prevalent financial crunch at the end of the Personal Guarantor, an extension in implementation of the repayment plan has therefore been necessiated.

3. Let notice of the present applications be issued to the RP as well as the CoC.
4. Ld. RP, Ms. Babita Jain present in person accepts notice.
5. The response if any be filed by the RP as well as the CoC within a period of two weeks by serving an advance copy to the other side. Let the notice to CoC be also served within a week by the Applicant and thereafter, the CoC shall file the response within a period of two weeks by serving an advance copy to the other side.
6. Let the matter be put up on 6th July, 2026, to be taken up higher on Board.
7. The photocopy of this order be placed on record in both the connected matters.

-Sd-
(Ashish Verma)
Member (Technical)

-Sd-
(Praveen Gupta)
Member (Judicial)

12th June, 2026

Kavya Prakash Srivastava
(Stenographer)