

**DIVISION BENCH**

**ITEM NO. 129**

**NATIONAL COMPANY LAW TRIBUNAL  
ALLAHABAD BENCH  
PRAYAGRAJ**

**IA No.728/2025, IA No.898/2025, IA No.34/2026 & IA No.88/2026  
IN CP (IB) No.24/ALD/2021**

**CORAM:**

- 1. SH. PRAVEEN GUPTA,  
HON'BLE MEMBER (JUDICIAL)**
- 2. SH. ASHISH VERMA,  
HON'BLE MEMBER (TECHNICAL)**

**Date of Order: 10<sup>th</sup> June, 2026**

**Attendance-Cum-Order Sheet of the Hearing.**

<b>NAME OF THE COMPANY</b>	<b>KRITA ENGINEERING PVT LTD V/S A.N. GASLINES PROJECTS PVT LTD</b>
<b>UNDER SECTION</b>	<b>9 IBC (IN CIRP)</b>

**COUNSEL APPEARED THROUGH PHYSICAL/ VIRTUAL HEARING:**

Sh. Harshit Kumar Rawat, Adv. : *For the RP, Sh. Deepak Kumar Agarwal  
present in person*

**ORDER**

**IA No.88/2026**

- 1. This is a 4<sup>th</sup> Progress Report filed by the RP for taking on record.**
- 2. Let the 4<sup>th</sup> Progress Report filed by the RP be taken on record, subject to just exceptions.**
- 3. Accordingly, IA No.88/2026 stands disposed off.**

**IA No.898/2025**

- 1. This application has been filed for seeking extension in completion of the CIRP by 90 days period commencing from 22<sup>nd</sup> November, 2025. The Ld. Counsel representing the Applicant/RP states that first initial 180 days has expired, and therefore then extension has been sought for a period of 90 days in completion of the CIRP. The Resolution to this effect has been passed in the meeting of the CoC held on 20<sup>th</sup> November, 2025 where the only Member of the CoC has voted in favour of the application being moved by the RP for seeking extension of the aforesaid period.**

**-Sd-**

**-1/2-**

**-Sd-**

2. In view of the averments made by the Ld. Counsel representing the Applicant, we allow this extension in completion of CIRP by 90 days period commencing from 22<sup>nd</sup> November, 2025.
3. Accordingly, IA No.898/2025 stands disposed off.

**IA No.728/2025 & IA No.34/2026**

1. Let these IAs be adjourned for hearing on 01<sup>st</sup> July, 2026, to come up higher on the Board.

***-Sd-***

**(Ashish Verma)  
Member (Technical)**

***-Sd-***

**(Praveen Gupta)  
Member (Judicial)**

***10<sup>th</sup> June, 2026***

*Avaneesh Kumar Singh  
(Stenographer)*