

**SPECIAL BENCH**

**ITEM NO. 4**

**NATIONAL COMPANY LAW TRIBUNAL  
ALLAHABAD BENCH  
PRAYAGRAJ**

**CP No.31/ALD/2026**

**CORAM:**

- 1. MS. REETA KOHLI,  
HON'BLE MEMBER (JUDICIAL)**
- 2. SHRI ASHISH VERMA,  
HON'BLE MEMBER (TECHNICAL)**

**Date of Order: 25<sup>th</sup> May, 2026**

**Attendance-Cum-Order Sheet of the Hearing.**

<b>NAME OF THE COMPANY</b>	<b>M/S SARJUMANI AGRICULTURAL PRODUCTS (INDIA) LIMITED V/S ROC, KANPUR &amp; ANR.</b>
<b>UNDER SECTION</b>	<b>252(3) OF COMPANIES ACT 2013</b>

**COUNSEL APPEARED THROUGH PHYSICAL/ VIRTUAL HEARING:**

Sh. Vipin Kumar Kushwaha, Adv. : *For the Petitioner Company*

Sh. Anurup Dutta, Proxy for : *For the RoC, Kanpur*

Sh. Shivendra Bahadur, Adv.

NONE : *For the I.T. Deptt.*

**ORDER**

1. Let notice be issued to the ROC & Income Tax Department.
2. Ld. Proxy Counsel, Sh. Anurup Dutta appearing on behalf of the Ld. Arguing Counsel, Sh. Shivendra Bahadur representing the RoC, accepts notice, and therefore waives service on behalf of the RoC, Kanpur. He seeks two weeks' time to file the reply/ report.
3. Further, the service be also affected upon the Income Tax Department within one week through the Nodal Officer i.e. Principal Chief Commissioner of Income Tax, Lucknow mentioning the Assessing Officer with whom the appellant company is getting assessed and affidavit of service be filed within a period of one week.
4. The copy of the petition be also supplied to Mr. Ankur Agarwal, the Ld. Counsel representing the Income Tax Department at his email address;

**-Sd-**

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**-Sd-**

advankur31@gmail.com, as also to the Ld. Counsel representing the RoC.

5. Let the reply be filed by the RoC & Income Tax Department within a period of two weeks, with an advance copy to be supplied to the counsel opposite. Rejoinder, if any, be filed by the Petitioner within another period of one week thereafter to complete the pleadings before the next date of hearing.
6. Let the matter be put up for further hearing on 14<sup>th</sup> July, 2026.

**-Sd-**  
**(Ashish Verma)**  
**Member (Technical)**

**-Sd-**  
**(Reeta Kohli)**  
**Member (Judicial)**

**25<sup>th</sup> May, 2026**

*Avaneesh Kumar Singh*  
*(Stenographer)*