

# **L.K.MEHTA POLYMERS LIMITED**

Registered Office: 1103/2 Mhow-Neemuch Road, Ratlam, MP, IN, 457001

CIN- L25206MP1995PLC008901

Email ID: info@lkmehtapolymersltd.com

Telephone No: 91-9407179305/9425103095

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Date: 02.09.2026

To,  
The General Manager,  
Department of Corporate Services,  
BSE Limited,  
Phiroze Jeejeebhoy Towers  
Dalal Street  
Mumbai -400001

BSE Scrip Code: 544366

Class of Security: Equity

**Subject: Outcome of the Board Meeting pursuant to Regulations 30 of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015**

Dear Sir(s)/Madam,

As per the captioned subject and pursuant to the provisions of Regulation 30 of the Securities and Exchange Board of India (Listing Obligations and Disclosure Requirements) Regulations, 2015, we would like to inform you that a meeting of the Board of Directors of the Company was held today i.e., Wednesday, 02<sup>nd</sup> September, 2026 at the registered office of the Company which commenced at 03:30 P.M. and concluded at 4:30 P.M. and among others the following business as specified below were transacted at the meeting: -

1. Approved the Notice of the 31<sup>st</sup> Annual General Meeting of the Company to be held on Saturday, 26<sup>th</sup> September, 2026 at 12:15 P.M. (IST) at 1103/2 Mhow-Neemuch Road, Ratlam, Madhya Pradesh 457001, India.
2. Considered and approved Board's Report along with its annexures for the Financial Year ended 31<sup>st</sup> March, 2026.
3. 28<sup>th</sup> August, 2026 as Cut-off date for determination of eligibility of the equity shareholders to receive the notice of Annual General Meeting.
4. Appointed M/s NPG & Co., Practicing Company Secretary as a scrutinizer of the Company for the purpose of voting facilities for the 31<sup>st</sup> Annual General Meeting of the Company.



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4. The Cut-off date for determining the eligibility of the Members for voting and to attend the 31<sup>st</sup> Annual General Meeting of the Company is 18<sup>th</sup> September, 2026.
5. Approval of Related Party Transaction(S) with M/S Kamlesh Industries for FY 2026-27.

Such other business matters as placed before the board.

You are requested to take the above information on your records.

Thanking You,  
Yours faithfully,

**FOR L.K.MEHTA POLYMERS LIMITED**

**KAMLESH MEHTA**  
**MANAGING DIRECTOR**  
**DIN: 00223360**

