

**Date: 24<sup>th</sup> August, 2026**

**To,**  
**The Deputy Manager,**  
**Department of Corporate Services,**  
**National Stock Exchange Limited,**  
 Exchange Plaza, Plot No. C/1, G Block,  
 Bandra-Kurla Complex,  
 Bandra (E), Mumbai-400051

**REF: SCRIP CODE: CROWN      ISIN: INE491V01019**

**Subject: Outcome of Board Meeting held on 24<sup>th</sup> August, 2026.**

**Reference: Regulations 30 of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015('SEBI Listing Regulations').**

Dear Sir/Madam,

Pursuant to Regulation 30 (read with Part A of Schedule III) of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015 ("Listing Regulations"), we wish to inform you that a meeting of the Board of Directors of the Company was held today, i.e., Monday, 24<sup>th</sup> August, 2026 at 7th Floor, Plot No. B-28, Bhukhanvala Chambers, Veera Desai Off Link Road, Andheri (W), Mumbai – 400053, Maharashtra, wherein inter alia, the following matters were considered and approved:

- 1) The Board considered and approved the draft Board's Report along with its annexures, and the Annual Report, including the Notice convening the 24th Annual General Meeting of the Company for the financial year ended 31st March, 2026.
- 2) The 24th AGM of the members of the Company will be held on Thursday, 24th September, 2026 at 04:00 P.M. (IST) through Video Conferencing / Other Audio-Visual Means (VC/OAVM).
- 3) The Board approved the appointment of Mr. Ronak Doshi, Proprietor of M/s. Ronak Doshi & Associates, Practicing Company Secretaries (COP No. 12725), as the Scrutinizer for scrutinizing the e-voting process to be conducted at the 24th Annual General Meeting of the Company.
- 4) The Board has approved the Book Closure of Register of Members and Transfer Books and Cut-off date for the purpose of E-voting, for the purpose of 24<sup>th</sup> Annual General Meeting

| Events                    | Dates                                                                                     |
|---------------------------|-------------------------------------------------------------------------------------------|
| 1. Cut-off Date           | Thursday, 17th September, 2026                                                            |
| 2. Remote E-Voting Period | Monday, 21st September, 2026 at 9:00 A.M. to Wednesday, 23rd September, 2026 at 5:00 P.M. |

**CROWN LIFTERS LIMITED**

7<sup>th</sup> Floor, Plot No. B-28, Bhukhanvala Chambers, Veera Desai Off Link Road, Andheri (W), Mumbai – 400053.

Tel: +912240062829 | Email: [cs@crownlifters.com](mailto:cs@crownlifters.com) | [www.crownlifters.com](http://www.crownlifters.com)

CIN: L74210MH2002PLC138439



Board meeting commenced at 04.00 P.M and concluded at 05.00 P.M

You are requested to kindly take above information on your records.

Thanking You

Yours Faithfully,

**FOR, CROWN LIFTERS LIMITED**

**POOJA B. SHIRKE**

**ACS 74805**

**COMPANY SECRETARY & COMPLIANCE OFFICER**

**CROWN LIFTERS LIMITED**

7<sup>th</sup> Floor, Plot No. B-28, Bhukhanvala Chambers, Veera Desai Off Link Road, Andheri (W), Mumbai – 400053.

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