

ITEM NO.121

COURT NO.8

SECTION III

S U P R E M E C O U R T O F I N D I A  
R E C O R D O F P R O C E E D I N G S

Civil Appeal No(s). 3182/2025

YES BANK LIMITED &amp; ANR.

Appellant(s)

VERSUS

AXIS TRUSTEE SERVICES LIMITED &amp; ORS.

Respondent(s)

[ PART HEARD BY :- HON'BLE DIPANKAR DATTA AND HON'BLE AUGUSTINE GEORGE MASIH, JJ. ] [ TO BE TAKEN UP IMMEDIATELY AFTER FRESH MATTERS ] [ TO BE TAKEN UP BEFORE ITEM NO. 101 I.E. C.A NO. 7647/2009 ETC. ]

IA No. 47020/2025 - INTERVENTION APPLICATION

IA No. 66815/2024 - INTERVENTION APPLICATION

IA No. 149232/2023 - INTERVENTION APPLICATION

IA No. 20726/2025 - INTERVENTION/IMPLEADMENT

IA No. 270019/2024 - INTERVENTION/IMPLEADMENT

IA No. 109958/2023 - INTERVENTION/IMPLEADMENT

IA No. 67300/2023 - INTERVENTION/IMPLEADMENT

IA No. 99776/2025 - MODIFICATION OF COURT ORDER

IA No. 42435/2023 - PERMISSION TO FILE ADDITIONAL DOCUMENTS/FACTS/ANNEXURES

IA No. 42432/2023 - PERMISSION TO FILE ADDITIONAL DOCUMENTS/FACTS/ANNEXURES

IA No. 63110/2023 - PERMISSION TO FILE ADDITIONAL DOCUMENTS/FACTS/ANNEXURES

WITH

C.A. No. 3193-3202/2025 (III)

IA No. 248117/2023 - INTERVENTION/IMPLEADMENT

IA No. 81056/2023 - INTERVENTION/IMPLEADMENT

IA No. 52684/2023 - PERMISSION TO APPEAR AND ARGUE IN PERSON

IA No. 45645/2023 - PERMISSION TO FILE ADDITIONAL DOCUMENTS/FACTS/ANNEXURES

C.A. No. 3183-3192/2025 (III)

IA No. 63894/2023 - APPLICATION FOR PERMISSION

IA No. 38489/2023 - EXEMPTION FROM FILING C/C OF THE IMPUGNED JUDGMENT

IA No. 52672/2023 - PERMISSION TO APPEAR AND ARGUE IN PERSON

IA No. 47514/2023 - PERMISSION TO FILE ADDITIONAL DOCUMENTS/FACTS/ANNEXURES

C.A. No. 3203-3212/2025 (III)

IA No. 140788/2023 - EXEMPTION FROM FILING C/C OF THE IMPUGNED JUDGMENT

Date : 20-05-2026 These matters were called on for hearing today.

**CORAM : HON'BLE MR. JUSTICE DIPANKAR DATTA  
HON'BLE MR. JUSTICE AUGUSTINE GEORGE MASIH**

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**Mr. M.R. Shevaaz Khan, Adv.**

**UPON hearing the counsel the Court made the following**  
**O R D E R**

1. Arguments concluded.
2. Judgment reserved.
3. Written submissions, if any, be filed by 25<sup>th</sup> May, 2026.

**(JATINDER KAUR)**  
**P.S. to REGISTRAR**

**(SUDHIR KUMAR SHARMA)**  
**COURT MASTER (NSH)**