



## KARNIMATA COLD STORAGE LIMITED

CIN- L01403WB2011PLC162131

Regd. Office: Village – Chekuasole,

P.O. – Jogerdanga, P.S. – Goaltore,

Dist. – Paschim Medinipur, West Bengal – 721 121

Ph: +91 3227 218314, E-mail – [karnimatacoldstorage@gmail.com](mailto:karnimatacoldstorage@gmail.com)

Fax: +91 3227 265193, Website: [www.karnimatacoldstorage.in](http://www.karnimatacoldstorage.in)

To  
**BSE SME Platform**  
25, P. J. Tower  
Dalal Street  
Mumbai-400001

21<sup>st</sup> September 2026

**Ref: Karnimata Cold Storage Limited; (Scrip Code: 537784/KCSL)**

**Sub: Disclosure of voting results of 15<sup>th</sup> Annual General Meeting of the Company held on 19<sup>th</sup> September, 2026.**

Dear Sir/ Madam,

In accordance with Regulation 44(3) of the SEBI (Listing Regulations and Disclosure Requirements) Regulations, 2015, please find enclosed herewith a statement containing details of the voting results in the prescribed format along with scrutinizers report of 15<sup>th</sup> Annual General Meeting of the Company held on 19<sup>th</sup> September, 2026 at 3:00 P.M. at the registered office of the company at Village - Chekuasole, P.O. - Jogerdanga P.S. - Goaltore Distict- Paschim Medinipur, PIN-721121 West Bengal.

This is for your information and record.

Yours faithfully,

**For Karnimata Cold Storage Limited**



**Laxmi Agarwal**  
Company Secretary

| <b>DETAILS OF VOTING RESULTS</b>                                                                                                                                                                                     |                                                    |       |                              |   |        |   |              |          |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-------|------------------------------|---|--------|---|--------------|----------|--|
| Date of AGM                                                                                                                                                                                                          | Saturday, 19 <sup>th</sup> September, 2026         |       |                              |   |        |   |              |          |  |
| Total number of shareholders on record date                                                                                                                                                                          | 255                                                |       |                              |   |        |   |              |          |  |
| No. of shareholders present in the meeting either in person or through proxy                                                                                                                                         |                                                    |       |                              |   |        |   |              |          |  |
| <table border="1"> <tr> <th>Category</th><th>Total</th></tr> <tr> <td>Promoters and Promoter Group</td><td>4</td></tr> <tr> <td>Public</td><td>3</td></tr> <tr> <td><b>TOTAL</b></td><td><b>7</b></td></tr> </table> | Category                                           | Total | Promoters and Promoter Group | 4 | Public | 3 | <b>TOTAL</b> | <b>7</b> |  |
| Category                                                                                                                                                                                                             | Total                                              |       |                              |   |        |   |              |          |  |
| Promoters and Promoter Group                                                                                                                                                                                         | 4                                                  |       |                              |   |        |   |              |          |  |
| Public                                                                                                                                                                                                               | 3                                                  |       |                              |   |        |   |              |          |  |
| <b>TOTAL</b>                                                                                                                                                                                                         | <b>7</b>                                           |       |                              |   |        |   |              |          |  |
| No. of shareholders present in the meeting through Video Conferencing                                                                                                                                                | No video conferencing facility was made available. |       |                              |   |        |   |              |          |  |
| Promoters and Promoter Group:                                                                                                                                                                                        | N.A.                                               |       |                              |   |        |   |              |          |  |
| Public:                                                                                                                                                                                                              | N.A.                                               |       |                              |   |        |   |              |          |  |

### Resolution No.-1

Consider and adopt the Audited Financial Statements of the Company for the financial year ended 31st March 2026 and the Reports of the Directors and Auditors thereon.

| Resolution Required                                                    |                               |                    | Ordinary            |                                         |                          |                        |                                      |                                    |
|------------------------------------------------------------------------|-------------------------------|--------------------|---------------------|-----------------------------------------|--------------------------|------------------------|--------------------------------------|------------------------------------|
| Whether promoter/ promoter group are interested in agenda/ resolution? |                               |                    | No                  |                                         |                          |                        |                                      |                                    |
| Category                                                               | Mode of Voting                | No. of shares held | No. of votes polled | % of Votes Polled on outstanding shares | No. of Votes - in favour | No. of Votes - against | % of Votes in favour on votes polled | % of Votes against on votes polled |
|                                                                        |                               | (1)                | (2)                 | (3)=[(2)/(1)]*100                       | (4)                      | (5)                    | (6)=[(4)/(2)]*100                    | (7)=[(5)/(2)]*100                  |
| Promoter and Promoter Group                                            | E-Voting                      | 10,72,000          | 10,72,000           | 100.00                                  | 10,72,000                | -                      | 100.00                               | -                                  |
|                                                                        | Poll                          |                    | -                   | -                                       | -                        | -                      | -                                    | -                                  |
|                                                                        | Postal Ballot (If Applicable) |                    | -                   | -                                       | -                        | -                      | -                                    | -                                  |
|                                                                        | Total                         |                    | 10,72,000           | 100.00                                  | 10,72,000                | -                      | 100.00                               | -                                  |
| Public Institutions                                                    | E-Voting                      | -                  | -                   | -                                       | -                        | -                      | -                                    | -                                  |
|                                                                        | Poll                          |                    | -                   | -                                       | -                        | -                      | -                                    | -                                  |
|                                                                        | Postal Ballot (If Applicable) |                    | -                   | -                                       | -                        | -                      | -                                    | -                                  |
|                                                                        | Total                         |                    | -                   | -                                       | -                        | -                      | -                                    | -                                  |
| Public-Non Institutions                                                | E-Voting                      | 40,12,000          | 10,80,000           | 26.92                                   | 10,80,000                | -                      | 100.00                               | -                                  |
|                                                                        | Poll                          |                    | -                   | -                                       | -                        | -                      | -                                    | -                                  |
|                                                                        | Postal Ballot (If Applicable) |                    | -                   | -                                       | -                        | -                      | -                                    | -                                  |
|                                                                        | Total                         |                    | 10,80,000           | 26.92                                   | 10,80,000                | -                      | 100.00                               | -                                  |
| <b>Total</b>                                                           |                               | <b>50,84,000</b>   | <b>21,52,000</b>    | <b>42.33</b>                            | <b>21,52,000</b>         | <b>-</b>               | <b>100.00</b>                        | <b>-</b>                           |

**Resolution No.-2**

Appointment in place of Mrs. Asha Ladia (DIN:03504170) who retires by rotation and being eligible offers herself for her re-appointment

| Resolution Required                                                    |                               |                    | Ordinary            |                                         |                          |                       |                                      |                                    |
|------------------------------------------------------------------------|-------------------------------|--------------------|---------------------|-----------------------------------------|--------------------------|-----------------------|--------------------------------------|------------------------------------|
| Whether promoter/ promoter group are interested in agenda/ resolution? |                               |                    | No                  |                                         |                          |                       |                                      |                                    |
| Category                                                               | Mode of Voting                | No. of shares held | No. of votes polled | % of Votes on Polled outstanding shares | No. of Votes - in favour | No. of Votes- against | % of Votes in favour on votes polled | % of Votes against on votes polled |
|                                                                        |                               | (1)                | (2)                 | (3)=[(2)/(1)]*100                       | (4)                      | (5)                   | (6)=[(4)/(2)]*100                    | (7)=[(5)/(2)]*100                  |
| Promoter and Promoter Group                                            | E-Voting                      | 10,72,000          | 10,72,000           | 100.00                                  | 10,72,000                | -                     | 100.00                               | -                                  |
|                                                                        | Poll                          |                    | -                   | -                                       | -                        | -                     | -                                    | -                                  |
|                                                                        | Postal Ballot (If Applicable) |                    | -                   | -                                       | -                        | -                     | -                                    | -                                  |
|                                                                        | Total                         |                    | 10,72,000           | 100.00                                  | 10,72,000                | -                     | 100.00                               | -                                  |
| Public Institutions                                                    | E-Voting                      | -                  | -                   | -                                       | -                        | -                     | -                                    | -                                  |
|                                                                        | Poll                          |                    | -                   | -                                       | -                        | -                     | -                                    | -                                  |
|                                                                        | Postal Ballot (If Applicable) |                    | -                   | -                                       | -                        | -                     | -                                    | -                                  |
|                                                                        | Total                         |                    | -                   | -                                       | -                        | -                     | -                                    | -                                  |
| Public-Non Institutions                                                | E-Voting                      | 40,12,000          | 10,80,000           | 26.92                                   | 10,80,000                | -                     | 100.00                               | -                                  |
|                                                                        | Poll                          |                    | -                   | -                                       | -                        | -                     | -                                    | -                                  |
|                                                                        | Postal Ballot (If Applicable) |                    | -                   | -                                       | -                        | -                     | -                                    | -                                  |
|                                                                        | Total                         |                    | 10,80,000           | 26.92                                   | 10,80,000                | -                     | 100.00                               | -                                  |
| <b>Total</b>                                                           |                               | <b>50,84,000</b>   | <b>21,52,000</b>    | <b>42.33</b>                            | <b>21,52,000</b>         | <b>-</b>              | <b>100.00</b>                        | <b>-</b>                           |

**For Karnimata Cold Storage Limited**




**Laxmi Agarwal**  
**Company Secretary**

**CONSOLIDATED SCRUTINIZER'S REPORT  
OF  
KARNIMATA COLD STORAGE LIMITED  
15<sup>TH</sup> ANNUAL GENERAL MEETING  
HELD ON 19<sup>TH</sup> DAY OF SEPTEMBER, 2026 AT  
3:00 P.M.**

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**SCRUTINIZER:**

**BABU LAL PATNI, PRACTISING COMPANY SECRETARY**

**51, NALINI SETT ROAD**

**5<sup>TH</sup> FLOOR, ROOM NO-19**

**KOLKATA-700007**

**EMAIL ID: PATNIBL@YAHOO.COM**

**BABU LAL PATNI**  
**COMPANY SECRETARY**

**51, NALINI SETT ROAD**  
**5<sup>TH</sup> FLOOR, ROOM NO. 19**  
**KOLKATA - 700 007**  
**MOBILE NO.: 9831066217**  
**Email id:patnibl@yahoo.com**

**CONSOLIDATED SCRUTINIZER'S REPORT**

*[Pursuant to Section 108 of the Companies Act, 2013 and Rule 20 of the Companies  
(Management and Administration) Rules, 2014]*

To,  
The Chairman,  
15<sup>th</sup> Annual General Meeting of the Members of  
Karnimata Cold Storage Limited,  
Held on: 19<sup>th</sup> September, 2026 at 3:00 P.M.  
At: Village - Chekuasole, P.O. -Jogerdanga,  
P.S. - Goaltore, Dist – Paschim Medinipur, PIN– 721 121, West Bengal

Dear Sir,

1. I, **Babu Lal Patni**, a Company Secretary in Practice, having FCS No: 2304 & COP No: 1321, have been appointed as a Scrutinizer by the Board of Directors of **KARNIMATA COLD STORAGE LIMITED** (the Company) at their Board Meeting held on 28<sup>th</sup> August, 2026 for the purpose of scrutinizing the e-voting process (remote e-voting) and voting by use of ballot at the venue of 15<sup>th</sup> Annual General Meeting (AGM) under the provisions of Section 108 of the Companies Act, 2013 (the Act) read with Rule 20 of the Companies (Management and Administration) Rules, 2014, as amended (Rules) on the Resolutions contained in the Notice to the 15<sup>th</sup> AGM of the Equity Shareholders of the Company, held on 19<sup>th</sup> September, 2026 at Village - Chekuasole, P.O. -Jogerdanga, P.S.- Goaltore, Dist – Paschim Medinipur, PIN– 721121, West Bengal.
2. The management of the Company is responsible to ensure the compliances with the requirements of the Act and Rules relating to voting through electronic means (i.e. by remote e-voting) and voting by using ballot by the shareholders at the 15<sup>th</sup> AGM for the Resolutions contained in the Notice to the 15<sup>th</sup> AGM of the Equity Shareholders of the Company. My responsibility as a Scrutinizer for the voting process of voting through electronic means (i.e. by remote e-voting) and voting by using ballot at the 15<sup>th</sup> AGM is restricted to make a Consolidated Scrutinizer's Report of the votes cast "in favour" or "against" the Resolutions as stated above, based on the report generated from the e-voting system provided by Big Share Services Private Limited (BIG SHARE) the Agency authorized under the Rules and engaged by the Company to provide e-voting facilities for voting through electronic means (i.e. by remote e-voting) and report of voting by use of ballot at the 15<sup>th</sup> AGM.
3. The voting period for remote e-voting commenced on Wednesday, the 16<sup>th</sup> September, 2026 (9.00 A.M. IST) and ended on Friday, 18<sup>th</sup> September, 2026 (5.00 P.M. IST) and the BIG SHARE e- voting platform was blocked thereafter.
4. At the Annual General Meeting, no shareholders opted for voting through ballot papers.

5. After the closure of the Annual General Meeting the votes cast under remote e-voting facility were unblocked in the presence of two witnesses who were not in the employment of the company after the conclusion of the Annual General Meeting.
6. I have scrutinized and reviewed the remote e-voting and the votes tendered therein based on the data downloaded from the Big Share Services Private Limited (BIG SHARE) e-voting system.
7. I submit herewith my Consolidated Scrutinizer's Report & relevant details on the results of voting through electronic means (i.e. by remote e-voting) as under. There were no voting by using ballots at the AGM.

## **ORDINARY BUSINESS**

### **Item No 1: ORDINARY RESOLUTION**

To consider and adopt the Audited Financial Statements of the Company for the Financial Year ended 31st March, 2026 together with the Reports of the Auditors and Directors thereon.

|                 | Votes in Favour of the Resolution |                                  | Votes Against the Resolution |                                  | Invalid votes |
|-----------------|-----------------------------------|----------------------------------|------------------------------|----------------------------------|---------------|
|                 | Nos                               | % of total number of valid votes | Nos                          | % of total number of valid votes |               |
| Remote E-Voting | 2152000                           | 100                              | 0                            | 0                                | 0             |
| <b>Total</b>    | <b>2152000</b>                    | <b>100</b>                       | <b>0</b>                     | <b>0</b>                         | <b>0</b>      |

### **Item No 2: ORDINARY RESOLUTION**

To appoint a director in place of Mrs. Asha Ladia, (DIN: 03504170), who retires by rotation and being eligible offers herself for her re-appointment.

|                 | Votes in Favour of the Resolution |                                  | Votes Against the Resolution |                                  | Invalid votes |
|-----------------|-----------------------------------|----------------------------------|------------------------------|----------------------------------|---------------|
|                 | Nos                               | % of total number of valid votes | Nos                          | % of total number of valid votes |               |
| Remote E-Voting | 2152000                           | 100                              | 0                            | 0                                | 0             |
| <b>Total</b>    | <b>2152000</b>                    | <b>100</b>                       | <b>0</b>                     | <b>0</b>                         | <b>0</b>      |

8. The electronic data and all other relevant records relating to the voting is under my safe custody and will be handed over to the Chairman for preserving safely after the Chairman considers, approves and signs the Minutes of the 15<sup>th</sup> AGM.

**Place : Kolkata**

**Dated : 21st September, 2026**

**Signature**

**Name of the**

**Company**

**Secretary in Practice**

**FCS No**

**C.P. No**

**UDIN**

**: BABU LAL PATNI**  
Digitally signed by  
BABU LAL PATNI  
Date: 2026.09.21  
17:31:06 +05'30'

**: BABU LAL PATNI**

**: 2304**

**: 1321**

**: F002304H001553194**

**Counter signed by:**

**For Karnimata Cold Storage Limited**

**P.R. No.**

**: 7718/2026**



**Director**