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| The Vice-President,<br>Listing Department,<br>National Stock Exchange of India Limited<br>Exchange Plaza, 5 <sup>th</sup> Floor, Plot No. – C/1, G<br>Block, Bandra – Kurla Complex,<br>Bandra (E), Mumbai – 400051<br>Fax – 022-26598237/38<br><b>NSE Symbol: BIL/EQ</b> | The General Manager,<br>Listing Department,<br>BSE Limited,<br>Floor -25, Phiroze Jeejeebhoy Tower,<br>Dalal Street, Mumbai- 400001<br>Fax – 022-22722037/39/41/61<br><b>Scrip Code: 526666</b> |
| National Securities Depository Limited<br>4 <sup>th</sup> Floor, A- Wing, trade world,<br>Kamala Mills Compound,<br>Senapati Bapat Marg,<br>Lower Parel, Mumbai-400013                                                                                                    | Central Depository Services (India) Limited<br>25 <sup>th</sup> Floor, Marathon Futurex,<br>N M Joshi Marg, Lower Parel (East),<br>Mumbai - 400013.<br>Tel.: No.: +91-22-2302 3333              |

**BHARTIYA INTERNATIONAL LIMITED**  
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**SUB.: INTIMATION OF SCHEDULE OF ANNUAL GENERAL MEETING (AGM), BOOK CLOSURE FOR AGM**

Dear Sir/Madam,

We would like to inform you that:

1. The 39<sup>th</sup> Annual General Meeting ("AGM") of the Members of the Company is scheduled to be held Monday, 28<sup>th</sup> September, 2026 at 11:00 A.M. (IST) through Video Conferencing ("VC") / Other Audio Visual Means ("OAVM")., in accordance with the relevant circulars issued by the Ministry of Corporate Affairs ("MCA") and the Securities and Exchange Board of India ("SEBI").
2. In compliance with the MCA circulars & SEBI circulars, the Annual Report for the Financial Year 2025-26, comprising the Notice of the AGM and Financial Statements for the Financial Year 2025-26, along with Board's Report, Auditors' Report and other documents /annexures required to be attached thereto, is being sent to all members of the Company and a letter providing web-link of annual report is also being dispatched to shareholders whose e-mail addresses are not registered with the Company/Registrar & Transfer Agent/Depository Participants.
3. The Company has fixed Monday, 21<sup>st</sup> September, 2026 as the "Cut-off Date/Record Date" for the purpose of determining the members eligible to vote on the resolution(s) as set out in the Notice of the AGM or to attend the AGM.
4. Pursuant to Regulation 42 of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015 and Section 91 of the Companies Act, 2013, the Register of Members and Share Transfer Books will remain closed as follows:

| Type of Security and paid-up capital        | Book – Closure<br>(Both days inclusive)                                                                                         |                                          | Purpose                                                                                                   |
|---------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-----------------------------------------------------------------------------------------------------------|
|                                             | From                                                                                                                            | To                                       |                                                                                                           |
| Equity Share of Rs. 10/- each fully paid-up | Tuesday, 22 <sup>nd</sup> September, 2026                                                                                       | Monday, 28 <sup>th</sup> September, 2026 | 39 <sup>th</sup> Annual General Meeting scheduled to be held on Monday, 28 <sup>th</sup> September, 2026. |
| <b>Other Information:</b>                   |                                                                                                                                 |                                          |                                                                                                           |
| Date of AGM                                 | Monday, 28 <sup>th</sup> September, 2026 at 11:00 A.M. IST through Video Conferencing("VC") / Other Audio-Visual Means ("OAVM") |                                          |                                                                                                           |
| Cut-off date for e-voting                   | Monday, 21 <sup>st</sup> September, 2026                                                                                        |                                          |                                                                                                           |
| Remote E-voting period                      | From Friday, 25 <sup>th</sup> September, 2026 at (9:00 a.m. IST) till Sunday, 27 <sup>th</sup> September, 2026 (5:00 p.m. IST)  |                                          |                                                                                                           |

This is for your information and records.

Thanking you,

Yours Sincerely,  
**For Bhartiya International Limited**

**Yogesh Kumar Gautam**  
**(Company Secretary cum Compliance Officer)**