

**DIVISION BENCH**

**ITEM NO.1 to 3**

**NATIONAL COMPANY LAW TRIBUNAL  
ALLAHABAD BENCH  
PRAYAGRAJ**

**CORAM:**

- 1. SH. PRAVEEN GUPTA,  
HON'BLE MEMBER (JUDICIAL)**
- 2. SH. ASHISH VERMA,  
HON'BLE MEMBER (TECHNICAL)**

**Date of Order: 9<sup>th</sup> June, 2026**

**Attendance-Cum-Order Sheet of the Hearing.**

**ITEM NO.1 – IA No.369/2026 IN CP (IB) No.53/ALD/2026**

<b>NAME OF THE COMPANY</b>	<b>SAMUNNATI FINANCE PRIVATE LIMITED V/S KATAR SINGH (PERSONAL GUARANTOR OF VIZUDDHA ORGANIC FARMERS PRODUCER COMPANY LIMITED)</b>
<b>UNDER SECTION</b>	<b>95 IBC</b>

**ITEM NO.2 – IA No.370/2026 IN CP (IB) No.54/ALD/2026**

<b>NAME OF THE COMPANY</b>	<b>SAMUNNATI FINANCE PRIVATE LIMITED V/S NEHA SINGH (PERSONAL GUARANTOR OF VIZUDDHA ORGANIC FARMERS PRODUCER COMPANY LIMITED)</b>
<b>UNDER SECTION</b>	<b>95 IBC</b>

**ITEM NO.3 – IA No.363/2026 & IA No.364/2026 IN CP (IB) No.55/ALD/2026**

<b>NAME OF THE COMPANY</b>	<b>SAMUNNATI FINANCE PRIVATE LIMITED V/S ARPIT SINGH (PERSONAL GUARANTOR OF VIZUDDHA ORGANIC FARMERS PRODUCER COMPANY LIMITED)</b>
<b>UNDER SECTION</b>	<b>95 IBC</b>

**COUNSEL APPEARED THROUGH PHYSICAL/ VIRTUAL HEARING:**

Sh. Rajiv Bhatnagar, RP

*-Sd-*

*: Present in person*

*-Sd-*

**ORDER**

**ITEM NO.3 – IA No.363/2026 IN CP (IB) No.55/ALD/2026**

1. This application has been filed for placing on record the consent and declaration of RP. The same is taken on record, subject to just exceptions.
2. Accordingly, IA No.363/2026 stands disposed off.

**ITEM NO.1 – IA No.369/2026 IN CP (IB) No.53/ALD/2026**

**ITEM NO.2 – IA No.370/2026 IN CP (IB) No.54/ALD/2026**

**ITEM NO.3 – IA No.364/2026 IN CP (IB) No.55/ALD/2026**

1. These are the RP reports filed U/s 99 of the Code.
2. Let notices be issued to the Personal Guarantor, who may file their response/objections if any within a period of two weeks, and thereafter rejoinder if any be also filed within another period of two weeks by exchanging the copies with each other.
3. Let these matters be put up for further hearing on 24<sup>th</sup> July, 2026.
4. The photocopy of this order be placed on record in all the connected matters.

**-Sd-**  
**(Ashish Verma)**  
**Member (Technical)**

**-Sd-**  
**(Praveen Gupta)**  
**Member (Judicial)**

**9<sup>th</sup> June, 2026**

*Kavya Prakash Srivastava*  
*(Stenographer)*