

Ref. No.: WOCK/SEC/SE/2026-27/015

1<sup>st</sup> June, 2026

<b>BSE Limited</b> Corporate Relations Department P J Towers Dalal Street Mumbai - 400 001 <b><u>Scrip Code: 532300</u></b>	<b>National Stock Exchange of India Limited</b> Exchange Plaza Bandra Kurla Complex Bandra (E) Mumbai - 400 051 <b><u>NSE Symbol: WOCKPHARMA</u></b>
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Dear Sir/ Madam,

**Subject: Intimation of Schedule of Investors' Meeting under Regulation 30 of the Securities and Exchange Board of India (Listing Obligations and Disclosure Requirements) Regulations, 2015**

Pursuant to Regulation 30 of the Securities and Exchange Board of India (Listing Obligations and Disclosure Requirements) Regulations, 2015, we wish to inform you that the Company will hold an Investor Meet on Thursday, 4<sup>th</sup> June, 2026 at 4:00 pm IST as detailed in the enclosed invite.

You are requested to take the same on your records.

Thanking you,

**For Wockhardt Limited**

**Rashmi Mamtura**  
**Company Secretary**

**Encls: A/a**

# Wockhardt Limited invites you to The Investors' Meet



4<sup>th</sup> June, 2026



4:00 PM IST



Venue: Atrium, NSE Exchange Plaza, BKC.

Time (IST)	Topic
4.00 pm	Pre-Meeting Registration and High Tea
4.30 pm	Strategic overview presentation by Dr. Murtaza Khorakiwala Film Zaynich US business presentation by Ms. Zahabiya Khorakiwala Zaynich India business presentation by Ms. Annapurna Das Film
5.00 pm	Q&A discussion in presence of Founder Chairman Dr. Habil Khorakiwala, Dr. Murtaza Khorakiwala, Ms. Zahabiya Khorakiwala, Ms. Annapurna Das, Dr. Mahesh Patel & Dr. Sachin Bhagwat

If you have any questions  
you would like the management to address, you may write to us at



[investorrelations@wockhardt.com](mailto:investorrelations@wockhardt.com)



By 3<sup>rd</sup> June, 2026

**Subject line:** Queries for Investor Meet on 4<sup>th</sup> June, 2026

Alternatively, you may also raise your queries during the meet.

**Please note:** Registration for in-person mode will close at 11:00 AM IST on Thursday, June 4, 2026.

**CLICK HERE  
FOR REGISTRATION**

