

**SPECIAL BENCH**

**ITEM NO. 118 TO 121**

**NATIONAL COMPANY LAW TRIBUNAL  
ALLAHABAD BENCH  
PRAYAGRAJ**

**CORAM:**

- 1. MS. REETA KOHLI,  
HON'BLE MEMBER (JUDICIAL)**
- 2. SHRI ASHISH VERMA,  
HON'BLE MEMBER (TECHNICAL)**

**Date of Order: 25<sup>th</sup> May, 2026**

**Attendance-Cum-Order Sheet of the Hearing.**

**ITEM NO.118- IA No.184/2020, CA No.185/2020, CA No.186/2020,  
CA No.11/2021, MA No.03/2021, MA No.15/2021, Cont. A. No.3/2022,  
Cont. A. No.4/2025 & IA No.53/2025 IN CP No.153/ALD/2020**

<b>NAME OF THE COMPANY</b>	<b>RACHIT AGARWAL &amp; ORS V/S MADHUSUDAN MOTORS PVT LTD &amp; ORS</b>
<b>UNDER SECTION</b>	<b>241/244 OF COMPANIES ACT 2013</b>

**ITEM NO.119- CA No.49/2021, CA No.16/2025 IN CP No.154/ALD/2020**

<b>NAME OF THE COMPANY</b>	<b>RAVI SHANKER &amp; ORS V/S MADHUSUDAN MOTORS PVT LTD &amp; ORS</b>
<b>UNDER SECTION</b>	<b>241/244 OF COMPANIES ACT 2013</b>

**ITEM NO.120- CA No.10/2021, CA No.19/2021, MA No.16/2021, Cont. A.  
No.4/2022, IA No.54/2025 & Cont. A. No.5/2025 IN CP No.171/ALD/2020**

<b>NAME OF THE COMPANY</b>	<b>RACHIT AGARWAL &amp; ANR V/S MADHUSUDAN VEHICLES PVT LTD &amp; ORS</b>
<b>UNDER SECTION</b>	<b>241/244 OF COMPANIES ACT 2013</b>

**ITEM NO.121- CA No.48/2021, CA No.21/2024 IN CP No.172/ALD/2020**

<b>NAME OF THE COMPANY</b>	<b>DEEPENDRA SHANKER AGARWAL &amp; ORS V/S MADHUSUDAN VEHICLES PVT LTD &amp; ORS</b>
<b>UNDER SECTION</b>	<b>241/244 OF COMPANIES ACT 2013</b>

**COUNSEL APPEARED THROUGH PHYSICAL/ VIRTUAL HEARING:**

Ms. Aishwarya Doneria with  
Ms. Aprajita Tyagi, Advs.

*: For the Petitioner in Item Nos.118 & 120  
& Res. Nos.2 to 6 in Item No.119 &  
Res. Nos.2 to 5 in Item No.121*

**-Sd-**

**-1/-**

**-Sd-**

Sh. Arun Saxena with  
Ms. Nalini, Advs.

: *For the Petitioner in Item Nos.119 & 121  
& Res. Nos.2 to 4 in Item Nos.118 & 120*

**ORDER**

1. At the request made by the Ld. Counsels representing the parties, let this matter be adjourned for hearing before the Regular Bench on 06<sup>th</sup> July, 2026 at 02:30 P.M.
2. The photocopy of this order be placed on record in all the connected matters.

***-Sd-***  
**(Ashish Verma)**  
**Member (Technical)**

***-Sd-***  
**(Reeta Kohli)**  
**Member (Judicial)**

***25<sup>th</sup> May, 2026***

*Avaneesh Kumar Singh*  
*(Stenographer)*