

S U P R E M E C O U R T O F I N D I A
R E C O R D O F P R O C E E D I N G S

Miscellaneous Application No. 1177/2025 in W.P.(C) No. 437/2024

3S AND OUR HEALTH SOCIETY

Petitioner(s)

VERSUS

UNION OF INDIA & ANR.

Respondent(s)

[TO BE TAKEN ON TOP OF THE BOARD]

IA No. 308995/2025 - APPLICATION FOR TAKING ON RECORD

IA No. 154035/2025 - EXTENSION OF TIME

IA No. 79650/2026 - EXTENSION OF TIME

IA No. 224997/2026 - INTERVENTION APPLICATION

IA No. 214481/2026 - INTERVENTION APPLICATION

IA No. 212537/2026 - INTERVENTION APPLICATION

IA No. 244290/2026 - PERMISSION TO FILE ADDITIONAL
DOCUMENTS/FACTS/ANNEXURES

Date : 28-09-2026 This matter was called on for hearing today.

CORAM :

HON'BLE MR. JUSTICE J.B. PARDIWALA

HON'BLE MR. JUSTICE K. VINOD CHANDRAN

For Petitioner(s) :Mr. Rajiv Shankar Dvivedi, AOR

Ms. Arti Dvivedi, Adv.

Mr. S.K. Sarkar, Adv.

Ms. Sugandha Bhardwaj, Adv.

Mr. Bhushan, Adv.

Ms. Priya, Adv.

Ms. Snigdha Singh, Adv.

Ms. Priyanka Parmar, Adv.

Ms. Sweta Singh, Adv.

For Respondent(s) :Mr. Brijender Chahar, A.S.G.

Ms. Madhulika Upadhyay, AOR

Mr. Anmol Chandan, Adv.

Mr. Bhuvan Kapoor, Adv.

Mr. Bhakti Vardhan Singh, Adv.

Mr. Gopi Chand, Adv.

Mr. Karan Chahar, Adv.

Mr. Shubham Saxena, Adv.

Mr. Vaishnav Kirti Singh, Adv.

Mr. Sudarshan Lamba, AOR

Mr. Palash Singhai, AOR
Mr. Harshal Sareen, Adv.
Ms. Aashima Gautam, Adv.

Mr. Maninder Singh, Sr. Adv.
Mr. Harsh Hiroo Gurshani, Adv.
Mr. Suhaan Mukerji, Adv.
Mr. Shubhank Patel, Adv.
M/s Plr Chambers And Co., AOR

Mr. Nishanth Patil, AOR

Mr. Rohit Sharma, Adv.
Mr. Nikhil Purohit, Adv.
Mr. Jatin Lalwani, Adv.
Mr. Giri Raj Singh, Adv.
Mr. Kumar Dushyant Singh, AOR

Mr. Devadatt Kamat, Sr. Adv.
Mr. Harpreet Singh Gupta, AOR
Mr. Srajan Jain, Adv.

Dr. Kavitha Ramasamy, Joint Director, FSSAI

UPON hearing the counsel the Court made the following
O R D E R

1. Arguments concluded.
2. Judgment reserved.
3. The learned counsel appearing for the parties shall file their final written submissions along with case law they propose to rely upon, not running in more than three pages, within a period of three days from today.
4. A soft copy of the written submissions shall also be forwarded to writtensubmissions.jbp@gmail.com and officehmjkgvc2025@gmail.com.

(HARPREET KAUR)
COURT MASTER (SH)

(POOJA SHARMA)
COURT MASTER (NSH)