

**October 01, 2026**

|                                                                                                                                          |                                                                                                                                                                                       |
|------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| To,<br><b>BSE Limited</b><br>Listing Department<br>Floor 25, P.J. Towers,<br>Dalal Street, Mumbai – 400001.<br><b>Scrip Code: 500540</b> | To,<br><b>National Stock Exchange of India Limited</b><br>Listing Department<br>'Exchange Plaza', Bandra-Kurla Complex,<br>Bandra (E), Mumbai – 400051.<br><b>NSE Symbol: PREMIER</b> |
|------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**ISIN: INE342A01018**

Dear Sir/Ma'am,

**Sub: Scrutinizer's Report and Results of E-voting for 80<sup>th</sup> AGM of the Company held through Video Conferencing on Wednesday, September 30, 2026, at 12:30 P.M. (IST)**

The 80<sup>th</sup> AGM of the Company was held on Wednesday, September 30, 2026, at 12:30 P.M. (IST) through Video Conferencing/Other Audio-Visual Means, to transact the following business as stated in the Notice dated September 05, 2026, convening the AGM which has been passed with the requisite majority:

1. To consider and adopt (a) the audited standalone financial statement of the Company for the financial year ended March 31, 2026, and the reports of the Board of Directors and Auditors thereon; and (b) the audited consolidated financial statement of the Company for the financial year ended March 31, 2026, and the report of Auditors thereon.
2. To appoint a director in place of Mrs. Rohita M. Doshi, (DIN: 00246388) who retires by rotation as a director and being eligible and offers herself for re-appointment.

In this regard, please find enclosed the following:

- 1) Voting results of the business transacted at the AGM, as required under Regulation 44(3) of the Listing Regulations.
- 2) The Scrutinizer's Report dated October 01, 2026, pursuant to Section 108 of the Companies Act, 2013 read with Rule 20 of the Companies (Management and Administration) Rules, 2014, each as amended.

The Voting Results along with the scrutinizer's Report will also be available on the website of IPE, i.e. [www.sunresolution.in](http://www.sunresolution.in) and stock exchanges. Request you to take the note of the same.

**Registered. Office:** 17, Sai Moreshwar Luxuria, Plot No. 74, Sector 18, Kharghar,  
Next to Sanjeevani International School, Navi Mumbai, Maharashtra – 410210.

**Correspondence Office:** 4<sup>th</sup> Floor, Indian Mercantile Mansion Extn,  
Madame Cama Road, Colaba, Mumbai – 400005.

Email Id: premier.cirp@gmail.com | Contact No: 9819875760

**Kanak Jani**  
Chartered Accountant & Insolvency Professional  
**IBBI Reg. No. IBBI/IPA-001/IP-P-01757/2019-2020/12685**

Kindly take the same on record.

Thanking you,  
Yours faithfully,

**For Premier Limited (In CIRP)**

**KANAK  
JANI**

Digitally signed by KANAK JANI  
DN: cn=KANAK JANI, o, ou,  
email=kanakjani.associates@gmail.  
com, c=IN  
Date: 2026.10.01 19:53:07 +05'30'

**Kanak Jani**

**Resolution Professional**

**IP Reg. No: IBBI/IPA-001/IP-P-01757/2019-2020/12685**

**Email Id: [premier.cirp@gmail.com](mailto:premier.cirp@gmail.com)**

**AFA Valid upto: 31-12-2026**

**Registered. Office:** 17, Sai Moreshwar Luxuria, Plot No. 74, Sector 18, Kharghar,  
Next to Sanjeevani International School, Navi Mumbai, Maharashtra – 410210.

**Correspondence Office:** 4<sup>th</sup> Floor, Indian Mercantile Mansion Extn,  
Madame Cama Road, Colaba, Mumbai – 400005.

Email Id: [premier.cirp@gmail.com](mailto:premier.cirp@gmail.com) | Contact No: 9819875760

| General information about company                                                           |                 |
|---------------------------------------------------------------------------------------------|-----------------|
| Scrip code                                                                                  | 500540          |
| NSE Symbol                                                                                  | PREMIER         |
| MSEI Symbol                                                                                 | NOTLISTED       |
| ISIN                                                                                        | INE342A01018    |
| Name of the company                                                                         | PREMIER LIMITED |
| Type of meeting                                                                             | AGM             |
| Date of the meeting / last day of receipt of postal ballot forms (in case of Postal Ballot) | 30-09-2026      |
| Start time of the meeting                                                                   | 12:30 PM        |
| End time of the meeting                                                                     | 12:40 PM        |

| Scrutinizer Details                       |                                  |
|-------------------------------------------|----------------------------------|
| Name of the Scrutinizer                   | ANISHA JHUNJHUNWALA              |
| Firms Name                                | ANISHA JHUNJHUNWALA & ASSOCIATES |
| Qualification                             | CS                               |
| Membership Number                         | FCS 13464                        |
| Date of Board Meeting in which appointed  | 27-05-2026                       |
| Date of Issuance of Report to the company | 01-10-2026                       |

| Voting results                                                               |            |
|------------------------------------------------------------------------------|------------|
| Record date                                                                  | 23-09-2026 |
| Total number of shareholders on record date                                  | 27897      |
| No. of shareholders present in the meeting either in person or through proxy |            |
| a) Promoters and Promoter group                                              | 0          |
| b) Public                                                                    | 0          |
| No. of shareholders attended the meeting through video conferencing          |            |
| a) Promoters and Promoter group                                              | 2          |
| b) Public                                                                    | 46         |
| No. of resolution passed in the meeting                                      | 2          |
| Disclosure of notes on voting results                                        |            |

| Resolution(1)                                                            |                               |                    |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                          |                        |                                      |                                    |
|--------------------------------------------------------------------------|-------------------------------|--------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------------------|--------------------------------------|------------------------------------|
| Resolution required: (Ordinary / Special)                                |                               |                    |                     | Ordinary                                                                                                                                                                                                                                                                                                                                                                                                                                         |                          |                        |                                      |                                    |
| Whether promoter/promoter group are interested in the agenda/resolution? |                               |                    |                     | No                                                                                                                                                                                                                                                                                                                                                                                                                                               |                          |                        |                                      |                                    |
| Description of resolution considered                                     |                               |                    |                     | To consider and adopt (a) the audited standalone financial statement of the Company for the financial year ended March 31, 2026 and the reports of the Board of Directors and Auditors thereon; and (b) the audited consolidated financial statement of the Company for the financial year ended March 31, 2026 and the report of Auditors thereon and in this regard, to consider and if thought fit, to pass, with or without modification(s). |                          |                        |                                      |                                    |
| Category                                                                 | Mode of voting                | No. of shares held | No. of votes polled | % of Votes polled on outstanding shares                                                                                                                                                                                                                                                                                                                                                                                                          | No. of votes – in favour | No. of votes – against | % of votes in favour on votes polled | % of Votes against on votes polled |
|                                                                          |                               | (1)                | (2)                 | (3)=[(2)/(1)]*100                                                                                                                                                                                                                                                                                                                                                                                                                                | (4)                      | (5)                    | (6)=[(4)/(2)]*100                    | (7)=[(5)/(2)]*100                  |
| Promoter and Promoter Group                                              | E-Voting                      | 8311802            | 0                   | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0                        | 0                      | 0                                    | 0                                  |
|                                                                          | Poll                          |                    | 8311702             | 99.9988                                                                                                                                                                                                                                                                                                                                                                                                                                          | 8311702                  | 0                      | 100                                  | 0                                  |
|                                                                          | Postal Ballot (if applicable) |                    | 0                   | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0                        | 0                      | 0                                    | 0                                  |
|                                                                          | Total                         |                    | 8311702             | 99.9988                                                                                                                                                                                                                                                                                                                                                                                                                                          | 8311702                  | 0                      | 100                                  | 0                                  |
| Public-Institutions                                                      | E-Voting                      | 1738259            | 0                   | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0                        | 0                      | 0                                    | 0                                  |
|                                                                          | Poll                          |                    | 0                   | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0                        | 0                      | 0                                    | 0                                  |
|                                                                          | Postal Ballot (if applicable) |                    | 0                   | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0                        | 0                      | 0                                    | 0                                  |
|                                                                          | Total                         |                    | 0                   | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0                        | 0                      | 0                                    | 0                                  |
| Public- Non Institutions                                                 | E-Voting                      | 20322509           | 2990                | 0.0147                                                                                                                                                                                                                                                                                                                                                                                                                                           | 2645                     | 345                    | 88.4615                              | 11.5385                            |
|                                                                          | Poll                          |                    | 35                  | 0.0002                                                                                                                                                                                                                                                                                                                                                                                                                                           | 35                       | 0                      | 100                                  | 0                                  |
|                                                                          | Postal Ballot (if applicable) |                    | 0                   | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0                        | 0                      | 0                                    | 0                                  |
|                                                                          | Total                         |                    | 3025                | 0.0149                                                                                                                                                                                                                                                                                                                                                                                                                                           | 2680                     | 345                    | 88.595                               | 11.405                             |
| Total                                                                    |                               | 30372570           | 8314727             | 27.3758                                                                                                                                                                                                                                                                                                                                                                                                                                          | 8314382                  | 345                    | 99.9959                              | 0.0041                             |
| Whether resolution is Pass or Not.                                       |                               |                    |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                          |                        | Yes                                  |                                    |
| Disclosure of notes on resolution                                        |                               |                    |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                          |                        |                                      |                                    |

| Details of Invalid Votes    |              |
|-----------------------------|--------------|
| Category                    | No. of Votes |
| Promoter and Promoter Group |              |
| Public Insitutions          |              |
| Public - Non Insitutions    |              |

| Resolution(2)                                                            |                               |                    |                     |                                                                                                                                                                        |                          |                        |                                      |                                    |
|--------------------------------------------------------------------------|-------------------------------|--------------------|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------------------|--------------------------------------|------------------------------------|
| Resolution required: (Ordinary / Special)                                |                               |                    |                     | Ordinary                                                                                                                                                               |                          |                        |                                      |                                    |
| Whether promoter/promoter group are interested in the agenda/resolution? |                               |                    |                     | No                                                                                                                                                                     |                          |                        |                                      |                                    |
| Description of resolution considered                                     |                               |                    |                     | To appoint a Director in place of Mrs. Rohita M. Doshi, (DIN: 00246388) who retires by rotation as a Director and being eligible and offer herself for re-appointment. |                          |                        |                                      |                                    |
| Category                                                                 | Mode of voting                | No. of shares held | No. of votes polled | % of Votes polled on outstanding shares                                                                                                                                | No. of votes – in favour | No. of votes – against | % of votes in favour on votes polled | % of Votes against on votes polled |
|                                                                          |                               | (1)                | (2)                 | (3)=[(2)/(1)]*100                                                                                                                                                      | (4)                      | (5)                    | (6)=[(4)/(2)]*100                    | (7)=[(5)/(2)]*100                  |
| Promoter and Promoter Group                                              | E-Voting                      | 8311802            | 0                   | 0                                                                                                                                                                      | 0                        | 0                      | 0                                    | 0                                  |
|                                                                          | Poll                          |                    | 8311702             | 99.9988                                                                                                                                                                | 8311702                  | 0                      | 100                                  | 0                                  |
|                                                                          | Postal Ballot (if applicable) |                    | 0                   | 0                                                                                                                                                                      | 0                        | 0                      | 0                                    | 0                                  |
|                                                                          | Total                         | 8311802            | 8311702             | 99.9988                                                                                                                                                                | 8311702                  | 0                      | 100                                  | 0                                  |
| Public- Institutions                                                     | E-Voting                      | 1738259            | 0                   | 0                                                                                                                                                                      | 0                        | 0                      | 0                                    | 0                                  |
|                                                                          | Poll                          |                    | 0                   | 0                                                                                                                                                                      | 0                        | 0                      | 0                                    | 0                                  |
|                                                                          | Postal Ballot (if applicable) |                    | 0                   | 0                                                                                                                                                                      | 0                        | 0                      | 0                                    | 0                                  |
|                                                                          | Total                         | 1738259            | 0                   | 0                                                                                                                                                                      | 0                        | 0                      | 0                                    | 0                                  |
| Public- Non Institutions                                                 | E-Voting                      | 20322509           | 3089                | 0.0152                                                                                                                                                                 | 2494                     | 595                    | 80.7381                              | 19.2619                            |
|                                                                          | Poll                          |                    | 35                  | 0.0002                                                                                                                                                                 | 35                       | 0                      | 100                                  | 0                                  |
|                                                                          | Postal Ballot (if applicable) |                    | 0                   | 0                                                                                                                                                                      | 0                        | 0                      | 0                                    | 0                                  |
|                                                                          | Total                         | 20322509           | 3124                | 0.0154                                                                                                                                                                 | 2529                     | 595                    | 80.9539                              | 19.0461                            |
| Total                                                                    |                               | 30372570           | 8314826             | 27.3761                                                                                                                                                                | 8314231                  | 595                    | 99.9928                              | 0.0072                             |
| Whether resolution is Pass or Not.                                       |                               |                    |                     |                                                                                                                                                                        |                          |                        | Yes                                  |                                    |
| Disclosure of notes on resolution                                        |                               |                    |                     |                                                                                                                                                                        |                          |                        |                                      |                                    |

| Details of Invalid Votes    |              |
|-----------------------------|--------------|
| Category                    | No. of Votes |
| Promoter and Promoter Group |              |
| Public Insitutions          |              |
| Public - Non Insitutions    |              |





**ANISHA JHUNJHUNWALA & ASSOCIATES**  
**Company Secretaries in Practice**  
B. Com, CS, CSR Professional

**FORM NO. MGT-13**

**Scrutinizer's Report**

[Pursuant to section 108 & 109 of the Companies Act, 2013 and read with Rule 21 of the Companies (Management and Administration) Rules, 2014 as amended]

**October 01, 2026**

To,  
**The Chairperson of,**  
**Premier Limited (In CIRP)**  
**CIN: L34103PN1944PLC020842**  
169 Gat Village,  
Sawardari Taluka Khed (Chakan Industrial Area),  
Pune, Maharashtra,  
India- 410501.

**Subject: Consolidated Scrutinizer's report of 80<sup>th</sup> Annual General Meeting ("AGM") of the Premier Limited held on Wednesday, September 30, 2026, at 12:30 P.M through Video Conferencing ("VC") / Other Audio Video Means ("OAVM covering Remote e-Voting and e-Voting conducted at the Annual General Meeting pursuant to Section 108 of the Companies Act, 2013, read with Rule 20 of the Companies (Management and Administration) Rules, 2014, and Regulation 44 of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015**

Dear Sir/Madam,

I, **Anisha Jhunjunwala, proprietor of M/s. Anisha Jhunjunwala & Associates**, Practicing Company Secretaries, Ahmedabad was appointed by the Resolution Professional of Premier Limited as a Scrutinizer for the purpose of scrutinizing the remote e-voting and e-voting at venue at the 80<sup>th</sup> Annual General Meeting ("AGM") of the Company in a fair and transparent manner pursuant to Section 108 of the Companies Act, 2013 read with Rule 20 of the Companies (Management and Administration) Rules, 2014 (as amended) in respect of the Resolutions contained in the Notice to the 80<sup>th</sup> AGM of the members of "Premier Limited (In CIRP)" (the Company) held on Wednesday, September 30, 2026, at 12:30 P.M. through Video Conferencing ("VC") /Other Audio Video Means ("OAVM") in accordance with the applicable circulars issued by the Ministry of Corporate Affairs and the Securities and Exchange Board of India.

The Company has availed the e-voting facility offered by MUFG Intime India Private Limited (Formerly Known as Link Intime India Private Limited) for conducting remote e-voting by the Shareholders of the Company. The Company had uploaded all the items of the business to be transacted on the website MUFG Intime India Private Limited (Formerly Known as Link Intime India Private Limited) to facilitate Shareholders to cast their vote through e-voting.

In conformity with the applicable regulatory requirements, The Notice of this 80<sup>th</sup> AGM and Annual Report has been sent through electronic mode to those shareholders who have registered their e-mail id with the Company or with Depositories. As prescribed in clause (v) of sub rule 4 of revised Rule 20 of the Companies (Management and Administration) Rules, 2014, the Company also released an advertisement for Intimation of AGM, book closure and e-voting in leading newspapers widely



circulated in the registered office of the company.

**MANAGEMENT'S RESPONSIBILITY**

The management of the Company is responsible for ensuring compliance with the requirements of the Companies Act, 2013, the Rules made thereunder, and other applicable laws and regulations relating to remote e-voting and e-voting conducted at the AGM on the resolutions contained in the Notice of the 80th AGM. The Management is also responsible for ensuring the arrangements for conducting the AGM through VC/OAVM, maintaining proper records and providing necessary information and assistance in relation to the voting process.

**SCRUTINIZER'S RESPONSIBILITY**

Our responsibility as Scrutinizer is limited to scrutinizing the remote e-voting process and the e-voting conducted during the AGM in a fair and transparent manner, and to provide a consolidated Scrutinizer's Report on the votes cast in favour, against, or abstained from voting on the resolutions contained in the Notice of the 80th AGM.

For this purpose, we have relied upon the reports generated from the e-voting system provided by MUFG Intime India Private Limited (Formerly Known as Link Intime India Private Limited), the authorised agency engaged by the Company for providing the e-voting facility, and the information and records made available to us by the Company in connection with the voting process.

Our responsibility does not extend to verifying the completeness, accuracy or correctness of the underlying records or the compliance undertaken by the Management, except to the extent necessary for the scrutiny and reporting of the voting process and voting results.

I hereby issue consolidated scrutinizer's report dated October 01, 2026 as requested by the Management on results of remote e-voting together with that of voting at AGM on the resolutions contained in the notice of the AGM, as under:

1. The notice dated September 05, 2026, as confirmed by the company; was sent to those shareholders, in respect of the resolutions passed at the 80th AGM of the company through electronic mode, whose email addresses are registered with the Company/ Depositories, in compliance with the MCA circular No. 03/2025 dated September 22, 2025, and other circulars issued by the Ministry of Corporate Affairs Security Exchange Board of India.
2. The Company has availed e-voting facility from MUFG Intime India Private Limited (Formerly Known as Link Intime India Private Limited), under Rule 20 of the Companies (Management and-Administration). Rules 2014 as amended to provide an e-voting facility.
3. The Shareholders of the company holding shares as on the "cut-off" date i.e. Wednesday, September 23, 2026, were entitled to attend and vote on the proposed resolutions as contained in the notice of the 80<sup>th</sup> AGM of the Company.



**ANISHA JHUNJHUNWALA & ASSOCIATES**  
**Company Secretaries in Practice**  
B. Com, CS, CSR Professional

4. The facility provided for remote e-voting period commenced from September 26, 2026, at 09:00 A.M. and ended on September 29, 2026, at 05:00 P.M. The Remote e-voting facility was blocked thereafter.
5. The facility of remote e-voting was unblocked after the conclusion 80<sup>th</sup> AGM in the presence of two witness who are not in employment of the company and the votes were downloaded from e-voting website and the same are being handed over to the Chairman.
6. The members, who were present in the 80<sup>th</sup> AGM through VC/OAVM facility and have not casted their vote on the Resolutions through remote e-voting, were given the facility to vote through e-voting system in the AGM.
7. The consolidated result of the remote e-voting as well as of e-voting at the AGM is as under:

**RESOLUTION NO. 1: ORDINARY RESOLUTION**

To consider and adopt (a) the audited standalone financial statement of the Company for the financial year ended March 31, 2026, and the reports of the Board of Directors and auditors thereon; and (b) the audited consolidated financial statement of the Company for the financial year ended March 31, 2026, and the report of auditors thereon.

**Voted in Favour of the Resolution**

| Type of Voting  | Number of Members who Voted | Number of Votes Cast by them | % of total number of Valid Votes Cast |
|-----------------|-----------------------------|------------------------------|---------------------------------------|
| Remote E-Voting | 37                          | 2,645                        | 0.032                                 |
| E-Voting (AGM)  | 4                           | 8,311,737                    | 99.964%                               |
| <b>Total</b>    | <b>41</b>                   | <b>8,314,382</b>             | <b>99.996%</b>                        |

**Voted against the resolution**

| Type of Voting  | Number of Members who Voted | Number of Votes Cast by them | % of total number of Valid Votes Cast |
|-----------------|-----------------------------|------------------------------|---------------------------------------|
| Remote E-Voting | 2                           | 345                          | 0.004%                                |
| E-Voting (AGM)  | 0                           | 0                            | 0.000%                                |
| <b>Total</b>    | <b>2</b>                    | <b>345</b>                   | <b>0.004%</b>                         |



**ANISHA JHUNJHUNWALA & ASSOCIATES**  
**Company Secretaries in Practice**  
B. Com, CS, CSR Professional

**Abstained from voting in the resolution**

| Type of Voting  | Number of Members who Voted | Number of Votes Cast by them | % of total number of Valid Votes Cast |
|-----------------|-----------------------------|------------------------------|---------------------------------------|
| Remote E-Voting | 1                           | 1706768                      | Abstained                             |
| E-Voting (AGM)  | 0                           | 0                            | -                                     |
| <b>Total</b>    | <b>1</b>                    | <b>1706768</b>               | <b>Abstained</b>                      |

**RESOLUTION NO. 2: ORDINARY RESOLUTION**

To appoint a director in place of Mrs. Rohita M. Doshi, (DIN: 00246388) who retires by rotation as a director and being eligible and offer herself for re-appointment.

**Voted in Favour of the Resolution**

| Type of Voting  | Number of Members who Voted | Number of Votes Cast by them | % of total number of Valid Votes Cast |
|-----------------|-----------------------------|------------------------------|---------------------------------------|
| Remote E-Voting | 36                          | 2,494                        | 0.030%                                |
| E-Voting (AGM)  | 4                           | 8,311,737                    | 99.963%                               |
| <b>Total</b>    | <b>40</b>                   | <b>8,314,231</b>             | <b>99.993%</b>                        |

**Voted against the resolution**

| Type of Voting  | Number of Members who Voted | Number of Votes Cast by them | % of total number of Valid Votes Cast |
|-----------------|-----------------------------|------------------------------|---------------------------------------|
| Remote E-Voting | 3                           | 595                          | 0.007%                                |
| E-Voting (AGM)  | 0                           | 0                            | 0.000%                                |
| <b>Total</b>    | <b>3</b>                    | <b>595</b>                   | <b>0.007%</b>                         |

**Abstained from voting in the resolution**

| Type of Voting  | Number of Members who Voted | Number of Votes Cast by them | % of total number of Valid Votes Cast |
|-----------------|-----------------------------|------------------------------|---------------------------------------|
| Remote E-Voting | 1                           | 1706768                      | Abstained                             |
| E-Voting (AGM)  | 0                           | 0                            | -                                     |
| <b>Total</b>    | <b>1</b>                    | <b>1706768</b>               | <b>Abstained</b>                      |



**ANISHA JHUNJHUNWALA & ASSOCIATES**  
**Company Secretaries in Practice**  
B. Com, CS, CSR Professional

8. All the resolutions mentioned in the 80<sup>th</sup> AGM Notice stand passed with the requisite majority.
9. The Electronic data and all other relevant records relating to Remote e-voting and electronic voting conducted at the AGM is under my safe custody and will be handed over to the Resolution Professional of the Company for preserving safety.

Thanking You  
Yours faithfully,

**For Anisha Jhunjunwala & Associates**  
**Practicing Company Secretaries**  
**ICSI Unique Code: S2021GJ789700**

**ANISHA**

**JHUNJHUN**

**WALA**

Digitally signed by ANISHA JHUNJHUNWALA  
DN: c=IN, o=Personal, title=7638,  
pseudonym=ps1e4xbnagwy6d25h9f7tco  
dk5vm,  
2.5.4.20=9e4c626b516801d86c9ed22020875  
e3be43d2d126e611062ad090592fe4d094f,  
postalCode=812001, st=Bihar,  
serialNumber=0340956590e0f5b73c4123b6  
879e1c15de7bb1b9242ffbc341929fb2c2b2  
183, cn=ANISHA JHUNJHUNWALA  
Date: 2026.10.01 18:59:50 +05'30'

**Anisha Jhunjunwala**

**Proprietor**

**Membership No.: F13464**

**CP No: 20967**

**UDIN: F013464H001708223**

**Peer Review Cert. No.: 8159/2026**

**Date: October 01, 2026**

**Place: Ahmedabad**

**Counter signed by:**

**KANAK JANI**

Digitally signed by KANAK JANI  
DN: cn=KANAK JANI, o, ou,  
email=kanakjani.associates@gmail.  
com, c=IN  
Date: 2026.10.01 19:53:35 +05'30'

**Ms. Kanak Jani**  
**Resolution Professional**  
**Premier Limited (In CIRP)**  
**Chairman of 80<sup>th</sup> AGM**