

**DIVISION BENCH**

**ITEM NO.127 to 134**

**NATIONAL COMPANY LAW TRIBUNAL  
ALLAHABAD BENCH  
PRAYAGRAJ**

**CORAM:**

- 1. SH. PRAVEEN GUPTA,  
HON'BLE MEMBER (JUDICIAL)**
- 2. SH. ASHISH VERMA,  
HON'BLE MEMBER (TECHNICAL)**

**Date of Order: 11<sup>th</sup> June, 2026**

**Attendance-Cum-Order Sheet of the Hearing.**

**ITEM NO.127- CP No. 209/ALD/2020**

<b>NAME OF THE COMPANY</b>	<b>KAPOOR ANJAN V/S M/S WHITE BLUE RETAIL PVT LTD &amp; ORS</b>
<b>UNDER SECTION</b>	<b>213(B)(I) OF COMPANIES ACT 2013</b>

**ITEM NO.128- CP No. 237/ALD/2020**

<b>NAME OF THE COMPANY</b>	<b>RENU DEVI GOENKA V/S M/S WHITE BLUE RETAIL PVT LTD &amp; ORS</b>
<b>UNDER SECTION</b>	<b>213(B)(I) OF COMPANIES ACT 2013</b>

**ITEM NO.129- CP No. 238/ALD/2020**

<b>NAME OF THE COMPANY</b>	<b>RINI MANJHI V/S M/S WHITE BLUE RETAIL PVT LTD &amp; ORS</b>
<b>UNDER SECTION</b>	<b>213(B)(I) OF COMPANIES ACT 2013</b>

**ITEM NO.130- CP No. 239/ALD/2020**

<b>NAME OF THE COMPANY</b>	<b>NEERAJ KUMAR PATHAK V/S M/S WHITE BLUE RETAIL PVT LTD &amp; ORS</b>
<b>UNDER SECTION</b>	<b>213(B)(I) OF COMPANIES ACT 2013</b>

**ITEM NO.131- CP No. 240/ALD/2020**

<b>NAME OF THE COMPANY</b>	<b>HARISH CHANDRA JAISWAL &amp; ANR V/S M/S WHITE BLUE RETAIL PVT LTD &amp; ORS</b>
<b>UNDER SECTION</b>	<b>213(B)(I) OF COMPANIES ACT 2013</b>

**-Sd-**

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**ITEM NO.132- CP No. 241/ALD/2020**

NAME OF THE COMPANY	NAZIYA KAUSHER V/S M/S WHITE BLUE RETAIL PVT LTD & ORS
UNDER SECTION	213(B)(I) OF COMPANIES ACT 2013

**ITEM NO.133- CP No. 242/ALD/2020**

NAME OF THE COMPANY	PRAVEEN CHANDRA BHATT V/S M/S WHITE BLUE RETAIL PVT LTD & ORS
UNDER SECTION	213(B)(I) OF COMPANIES ACT 2013

**ITEM NO.134- CP No. 243/ALD/2020**

NAME OF THE COMPANY	SUNETRA PANDEY V/S M/S WHITE BLUE RETAIL PVT LTD & ORS
UNDER SECTION	213(B)(I) OF COMPANIES ACT 2013

**COUNSEL APPEARED THROUGH PHYSICAL/ VIRTUAL HEARING:**

NONE : *For the Petitioner*  
Respondent nos. 1 to 7 : *Ex-parte v.o.d. 06.02.2023*  
Sh. Abhishek Tripathi, Adv. : *For the Res. No.8*  
Sh. Krishna Dev Vyas, Adv. : *For the ROC*

**ORDER**

1. Ld. Counsel representing the ROC seeks two weeks time to file the report.
2. Let the same be done within a period of two weeks with an advance copy to be supplied to the other side.
3. The matter is adjourned for further hearing on 16<sup>th</sup> July, 2026.

*-Sd-*  
(Ashish Verma)  
Member (Technical)

*11<sup>th</sup> June, 2026*

*Bipul Kumar Tiwari*  
(Stenographer)

*-Sd-*  
(Praveen Gupta)  
Member (Judicial)