**JHL/SJ/2026/82** **November 05, 2026**

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|---|---|
| National Stock Exchange of India Limited<br>Exchange Plaza,<br>Bandra Kurla Complex,<br>Bandra (East),<br>Mumbai - 400 051 | BSE Limited,<br>Corporate Relationship Department<br>Phiroze Jeejeebhoy Towers,<br>Dalal Street, Fort,<br>Mumbai - 400 001 |
| **Symbol: JUNIPER** | **Scrip Code: 544129** |

**Sub.: Outcome of Investor/ Analyst Meet**

**Ref: Regulation 30 of SEBI (LODR) Regulations, 2015**

Dear Sir/Madam,

Pursuant to Regulation 30 read with Schedule III of the SEBI (Listing Obligations and Disclosure Requirements), Regulations, 2015, the audio recording of the earnings conference call in respect of Un-audited Standalone and Consolidated Financial Results for the quarter and half year ended September 30, 2026, held today, November 05, 2026, at 04:00 P.M. (IST) is available on the Company's website at https://juniperhotels.com/wp-content/uploads/2026/11/Audio-recording-of-earnings-conference-call-of-November-05-2026.mp3

The Earnings Conference Call concluded at 04:43 P.M. (IST) on November 05, 2026.

During the call, no additional information and Unpublished Price Sensitive Information (UPSI) was shared with the investors.

This is for your information, record, and appropriate dissemination.

Thanking You,

**For Juniper Hotels Limited**

Sandeep Laxmikant Joshi

Digitally signed by Sandeep Laxmikant Joshi
Date: 2026.11.05 19:55:41 +05'30'

**Sandeep L. Joshi**
**Company Secretary and Compliance Officer**