

September 25, 2026

To,
BSE Limited
Listing Department
25th Floor, P J Towers,
Dalal Street,
Mumbai – 400 001

National Stock Exchange of India Limited
Listing Department
Exchange Plaza, Bandra Kurla Complex,
Bandra (East)
Mumbai – 400 051

Scrip Code: 540901

Symbol: PRAXIS

Sub: Disclosure under Regulation 30 of the Securities and Exchange Board of India (Listing Obligations and Disclosure Requirements) Regulations, 2015

Dear Sir/Madam,

Pursuant to Regulation 30 of the Securities and Exchange Board of India (Listing Obligations and Disclosure Requirements) Regulations, 2015 (“SEBI LODR Regulations”) this is to inform you that, the Praxis Home Retail Limited (“the Company”) has entered into a Loan Agreement dated September 25, 2026, with Matrix Park Private Limited for availing an unsecured loan not exceeding Rs. 3,50,00,000/- (Rupees Three Crore Fifty Lakh Only) in one or more tranches on and before March 31, 2027.

The information as required under Regulation 30 read with Part A of Schedule III of the SEBI LODR Regulations, SEBI Circular SEBI/HO/CFD/CFD-PoD1/P/CIR/2023/123 dated July 13, 2023, and SEBI Master Circular HO/49/14/14(7)2025-CFD-POD2/I/3762/2026 dated January 30, 2026, are enclosed as Annexure A.

The above information is also being made available on the website of the Company at <https://praxisretail.hometown.in/>.

Kindly take the same on your record.

Thanking you,

For Praxis Home Retail Limited

Charu Srivastava
Company Secretary & Compliance Officer
ACS No. 27108

Encl: As above

Annexure-A

Sr. No.	Particulars	Details
1.	Name(s) of parties with whom the agreement is entered	Matrix Park Private Limited (Lender)
2.	Purpose of entering into the agreement	To avail Unsecured, Inter Corporate Loan from the Lender for working capital requirement and general corporate purpose.
3.	Size of agreement	Rs. 3.50 Crore to be availed in one or more tranches on and before March 31, 2027.
4.	Shareholding, if any, in the entity with whom the agreement is executed	Not Applicable
5.	Significant terms of the agreement (in brief) special rights like right to appoint directors, first right to share subscription in case of issuance of shares, right to restrict any change in capital structure etc	The Company is availing an unsecured, inter-corporate loan at an interest rate of 13% per annum for a period of 6 months subject to mutual written agreement for extension of the tenure.
6.	Whether the said parties are related to promoter/promoter group/ group companies in any manner. If yes, nature of relationship	Not Applicable
7.	Whether the transaction would fall within related party transactions? If yes, whether the same is done at "arm's length";	Not Applicable
8.	In case of issuance of shares to the parties, details of issue price, class of shares issued	Not Applicable
9.	In case of loan agreements, details of lender/borrower, nature of the loan, total amount of loan granted/taken, total amount outstanding, date of execution of the loan agreement/sanction letter, details of the security provided to the lenders / by the borrowers for such loan or in case outstanding loans lent to a party or borrowed from a party become material on a cumulative basis	Lender: Matrix Park Private Limited Borrower: Praxis Home Retail Limited Nature of loan- Unsecured, Inter-Corporate Loan Total amount of loan sanctioned- 3.50 Crore Total amount of loan taken- 3.50 Crore Total amount outstanding- 3.50 Crore Date of execution of the loan agreement- September 25, 2026 Details of the security provided to the lenders / by the borrowers for such loan or in case outstanding loans lent to a party or borrowed from a party become material on a cumulative basis: Not Applicable
10.	Any other disclosures related to such agreements, viz., details of nominee on the board of directors of the listed entity, potential conflict of interest arising out of such agreements, etc	Not Applicable
11.	In case of termination or amendment of agreement:	Not Applicable
	a. name of parties to the agreement	
	b. nature of the agreement	
	c. date of execution of the agreement	
	d. details of amendment and impact thereof or reasons of termination and impact thereof.	