

**DIVISION BENCH**

**ITEM NO. 6**

**NATIONAL COMPANY LAW TRIBUNAL  
ALLAHABAD BENCH  
PRAYAGRAJ**

**IA No.387/2026 IN CP (IB) No.280/ALD/2018**

**CORAM:**

- 1. SH. PRAVEEN GUPTA,  
HON'BLE MEMBER (JUDICIAL)**
- 2. SH. ASHISH VERMA,  
HON'BLE MEMBER (TECHNICAL)**

**Date of Order: 11<sup>th</sup> June, 2026**

**Attendance-Cum-Order Sheet of the Hearing.**

<b>NAME OF THE COMPANY</b>	<b>DEVI PRASAD V/S M/S JUGGILAL KAMLAPAT JUTE MILLS COMPANY LTD.</b>
<b>UNDER SECTION</b>	<b>9 IBC (IN CIRP)</b>

**COUNSEL APPEARED THROUGH PHYSICAL/ VIRTUAL HEARING:**

Sh. Govind Bharadwaj with : *For the Applicant/RP in IA No.387/2026*  
Ms. Arshiya Kapoor, Adv.

Sh. Amandeep Singh with : *For the Respondent No.1*  
Ms. Swastika Roy, Adv.

**ORDER**

**IA No.387/2026**

- 1.** Ld. Counsel representing the Applicant states that this application has been filed under Section 66 of the Code. He submits that the Respondent No.1 is a Lessee of the factory premises as per the lease hold rights given to the Respondent No.1 by the Lessors namely, the Respondent Nos.2 to 4.
- 2.** Let the notice be issued to the non-Applicant/Respondents
- 3.** Ld. Counsel representing the Applicant/RP states that meanwhile, the possession of the said premises may not be handed over by the Respondent No.1 to any third party.
- 4.** Ld. Counsel representing the non-Applicant/Respondent No.1 has put in appearance and seeks time to file his vakalatnama. Ld. Counsel representing

**-Sd-**

**-1/2-**

**-Sd-**

the non-Applicant/Respondent No.1 states that he would seek instructions from the Respondent No.1 for not handing over the possession to any third party.

5. Let the said instructions be taken by the Ld. Counsel representing the non-Applicant/Respondent No.1. It is directed that no third party possession right would be created by the Respondent No.1 meanwhile till the next date of hearing.
6. Let the reply if any, by all the Respondents be filed within a period of two weeks with an advance copy to be supplied to the other side. Thereafter, rejoinder if any, be also filed within another period of ten days by serving an advance copy of the same to the other side.
7. The matter is adjourned for further hearing on 29<sup>th</sup> July, 2026, to come up higher on the Board.

**-Sd-**  
**(Ashish Verma)**  
**Member (Technical)**

**-Sd-**  
**(Praveen Gupta)**  
**Member (Judicial)**

**11<sup>th</sup> June, 2026**

*Avaneesh Kumar Singh*  
*(Stenographer)*